Heritage from Below | Drežnica: Traces and Memories

Gallery AMZ Pavla Hatza 6, Zagreb 30 / 8 – 10 / 9 / 2022

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Faculty of Humanities and

Social Sciences, University of Zagreb; Central Laboratory for Conservation and Restoration, Croatian State NMR Center - Nuclear Magnetic Resonance Imaging, Rudjer Boskovic Institute

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Croatian History Museum.

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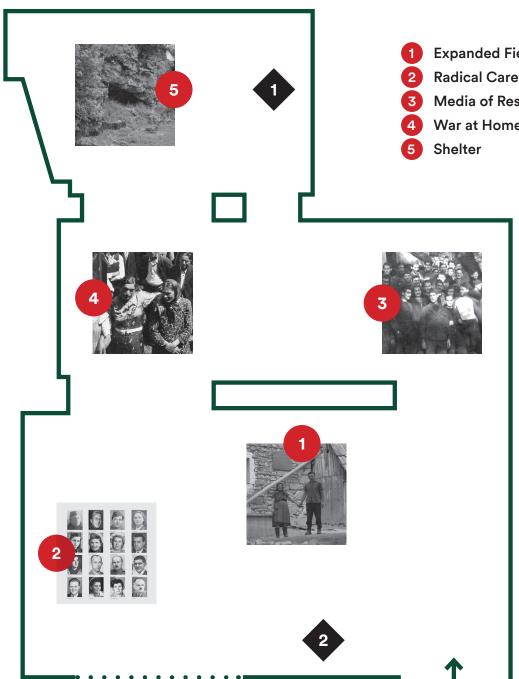
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We are grateful to the community of Drežnica, with whom we learned and discussed, and who encouraged and supported the project from the

Vera Švabenic-Zoričić (1921-2021) Nikola Tomić (1924-2021) Mara Vukelić (1930-2021)





Media of Resistance

War at Home

ENTERANCE



Drežnica, Slavko Goldstein, 1964, 14'42"



16.-23.9.2019. Drežnica Matija Kralj, 2020, 14'22"













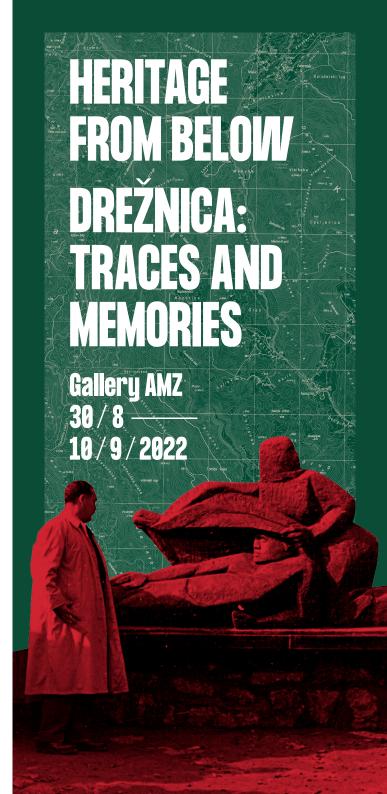












režnica consists of a series of hamlets settled at the beginning of the 17th century in the Dinaric landscape of central Croatia, in the context of the Habsburg Military Frontier. This area has always had a dual role: on the one hand, a dangerous, inhospitable corridor with the military potential of a natural barrier; on the other hand, a space of constant transit,

shelter, and a hotbed for guerrilla resistance. The social history of the Drežnica region is therefore defined by a dialectical relationship between powerful state agents, and a community with its own, diverse agendas that has been calling the mountain home for centuries. This relationship is best understood when economic and social inequalities escalate, such as during military conflicts and revolutionary unrests. A complex history that is embedded in Drežnica's landscape and in its social life.

Drežnica was awarded the honorary title "Partisan" after the Second World War. This distinction resulted from the recognition of its anti-fascist movement during the war, which in turn secured the interest of Yugoslav military historians. The war experience had dramatically shaped the local community's life. Most of its buildings were destroyed, and around a thousand people were either killed or died during the war. This puts Drežnica high on

the list of the villages with the highest number of casualties in Croatia. After the war, a large number of Drežnica's families were resettled, mainly to Vojvodina, amidst a hunger crisis. Such experiences transformed the landscape, and added new layers of complexity to collective memory. The material traces of war continue to evoke trauma and historical rupture, but also the dreams of a community that fought for its own emancipation and continues to inspire us. Drežnicans' politics of solidarity in times of war opened up new horizons for the transformation of social and economic relations in our society.

The exhibition Heritage from Below | Drežnica: Traces and Memories is the result of an international heritage project focused on the region of Drežnica during and in the aftermath of the Second World War. Launched in 2019, the project is grounded in the idea that interdisciplinary collaboration and community-based research open up the possibility of a

critical perspective on phenomena such as social memory and the production of heritage. Archaeology is the methodological backbone of the project, encouraging team members to think with the materiality of war as we are asking questions about monuments and conservation practices, archival sources, or today's social relations in the village. The success of such a project can only be measured by the community's involvement in the research process. Our questions, methods, and outputs have been consistently responding to Drežnicans' interests as they craft their own heritage narrative.

The exhibition starts by presenting Drežnica's multi-layered memoryscape through the depiction of past and contemporary approaches to mapping heritage. It then proceeds to open up four thematic "trenches", connected to the locales where archaeological research was carried out: 'Radical Care', 'Media of Resistance', 'War at Home' and 'Shelter'. Each exhibition unit is composed of archaeological artifacts, photographs, memoirs and oral sources, as well as the results of the team's interdisciplinary research.

These "trenches" do not offer definitive conclusions but serve as epistemological experiments in an effort to connect the experience of the past with current social issues. We want to encourage critical reflections on mainstream heritage practices, and at the same time open horizons to understand heritage as an affective tool aimed at engaging with today's social questions.

